

07/23/03



16086 U.S. PTO

FEE TRANSMITTAL  
UTILITY PATENT APPLICATION

17354 U.S. PTO

10/625316



07/23/03

DATE: July 23, 2003

Docket No. : 50770/JDC/A23  
Inventor(s) : Sriram Venkatasanthanam, Ramin Heydarpour, Frank Y. Shih,  
And Prakash Mallya  
Title : INHERENTLY INK-RECEPTIVE FILM SUBSTRATES Duplicate X

## FEE DETERMINATION

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	5 - 20	= 0	x \$9.00	x \$18.00	
INDEPENDENT CLAIMS	1 - 3	= 0	x \$42.00	x \$84.00	
MULTIPLE-DEPENDENT CLAIMS FEE			\$140.00	\$280.00	
BASIC FEE			\$375.00	\$750.00	\$750.00
TOTAL FILING FEE					\$750.00
List Independent Claims: 1					

## METHOD OF PAYMENT

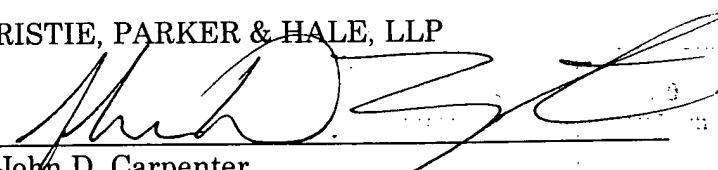
X Payment Enclosed: Check for \$750.00.

X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER &amp; HALE, LLP

By

  
John D. Carpenter  
Reg. No. 34,133  
626/795-9900

JDC/srh

SH PAS516560.1\*-07/23/03 2:31 PM

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**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

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Docket No. : 50770/JDC/A23  
Inventor(s) : Sriram Venkatasanthanam, Ramin Heydarpour, Frank Y. Shih,  
and Prakash Mallya  
Title : INHERENTLY INK-RECEPTIVE FILM SUBSTRATES  
Express Mail Label No. : EV 351235621US

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**ADDRESS TO:** Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 23, 2003

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1.   X   **FEE TRANSMITTAL FORM** (*Submit an original, and a duplicate for fee processing*).

2. **IF A CONTINUING APPLICATION**

  X   This application is a divisional of patent application No. 09/547,942.

Prior application information: Examiner Betelhem Shewareged; Group Art Unit: 1774.

       This application claims the benefit of Provisional Application No. 00 pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

**Specification**

  37   Specification, claims and Abstract (total pages)

**Drawings**

   4    Sheets of formal drawing(s) (FIGS. 1 to 12)

**Declaration and Power of Attorney**

       Newly executed

       Unexecuted declaration

  X   Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4.        **Microfiche Computer Program** (*Appendix*)

5.        **Nucleotide and/or Amino Acid Sequence Submission** (*if applicable, all necessary*)

       Computer Readable Copy

       Paper Copy (identical to computer copy)

       Statement verifying identity of above copies

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**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**  
**Docket No.: 50770/JDC/A23**

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**APPLICANT(S) STATUS UNDER 37 CFR §1.27**

\_\_\_\_\_ Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY

**6. ALSO ENCLOSED ARE**

- \_\_\_\_\_ Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**
- \_\_\_\_\_ Preliminary Amendment
- \_\_\_\_\_ Includes "Cross-Reference to Related Applications"
- \_\_\_\_\_ A Petition for Extension of Time for the parent application and the required fee are enclosed
- \_\_\_\_\_ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
- X   This application is owned by Avery Dennison Corporation 011032 pursuant to an Assignment recorded at Reel 011032, Frame 0472
- \_\_\_\_\_ Information Disclosure Statement (IDS)/PTO/SB/08A/B
- \_\_\_\_\_ Copies of IDS Citations
- \_\_\_\_\_ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- \_\_\_\_\_ English Translation Document (*if applicable*)
- X   Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- \_\_\_\_\_ Other:

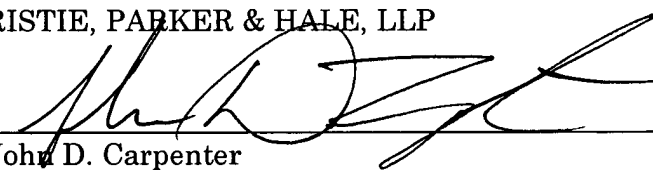
**7. CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
John D. Carpenter  
Reg. No. 34,133  
626/795-9900